

1 Tim 2:3b-4 “...God our Saviour, Who will have all men to be saved, and to come unto the knowledge of the truth.”

Titus 2:11 “For the grace of God that bringeth salvation to all men hath appeared.”

1 Tim 4:10 “For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.”

1 John 2:2 “And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.”

Romans 5:18-19 “Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man’s disobedience many were made sinners, so by the obedience of one shall many be made righteous.”

1 John 4:14 “And we have seen and do testify that the Father sent the Son to be the Saviour of the world.”

**Do I have to leave the church or denomination that I am currently a member of and join something?**

No, but you may discover that those who oppose the idea of the salvation of the non-elect are just as prevalent today as they were in the book of Acts. Many of the Jews who rightfully considered themselves to be the elect people of God were offended at the thought of God saving the non-elect Gentiles.

The problem is really one of pride.

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**Love never fails.**

(1 Cor 13:8a)

# What is Christian Universalism ?

The writer of this tract is not a member of any specific organization or denomination, however, for those wishing to study these and many other concepts related to Christian Universalism the following websites may prove helpful:

<http://www.concordant.org>

<http://www.tentmaker.org>

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*Christian Universalism is an understanding that God  
will eventually save everyone because of the sacrifice of Jesus Christ*

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# Real Good News

**Everyone?**

Yes, everyone.

**That's too good to be true.**

God is like that.

**There are many verses in the Bible that use words like “forever” and “eternal” that rule out all possibility of saving everybody. How is it possible then?**

There is a Greek word “aion” which we believe has been mistranslated. Traditionally this word has been translated using English words like “forever” or “eternal”. Perhaps the best word to translate “aion” would be the English word “age”, denoting a finite period of time.

**In John 3:16 I see the word “eternal”. Are you saying that believers don't have eternal life?**

No, just the opposite. The life promised in John 3:16 is “aionian” life, which is simply life during the “aions”. Unbelievers are not given this life, however after the aions are complete everyone will receive life on account of Jesus Christ's work.

**How many aions are there?**

There appear to be five of them.

**What about blasphemy of the Holy Spirit? The verses which refer to this exclude any possibility of people who commit this sin from ever being saved.**

These passages all use the word “aion” to describe the time during which there is no forgiveness. In Matthew 12:32 for example we read “...will not be forgiven, either in this age or in the age to come”. It is a simple matter of realizing that there are more than two ages and at least two are in the future beyond the present one. Furthermore the passage says nothing concerning the time after the “aions” (ages) are finished.

**What about the “lake of fire” and the “second death”? Certainly no one will escape that.**

When the scriptures tell us that “this [the lake of fire] is the second death” we believe that *death* is exactly what it is. In Cor. 15:26 we see that God plans to abolish death, therefore the lake of fire must be abolished.

**Are there any scriptures other than the supposedly mistranslated ones that support the idea that God will save everyone?**

Yes, quite a few in fact:

Col 1:20 “And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.”

*continued...*